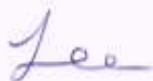


**Members of Ripplingale Parish Council** are hereby **summoned to attend** the Meeting on **Tuesday 10 December 2019** at 7.40pm at **Ripplingale Village Hall**, Station Street.

**Members of the public are invited to attend.**

The Meeting will be **preceded by a Public Forum** to allow comments and issues to be brought to the attention of the Council, starting **at 7.30pm**; Cllr attendance is required. Matters requiring a decision will appear on the next Council Agenda if not already included; the Council Meeting will commence on the conclusion of the Forum. Prior to any Closed Session, or following the Meeting, the Chairman will open a 5-minute Public Forum for any comments on the Meeting.



Michelle Free, Clerk to the Council

27 November 2019

## Agenda

1. **Chairman's Opening Remarks.**
2. **Apologies for Absence & Reasons Given.**
3. **Receive any new Declarations of Interest.**
4. **Approve the Minutes** of the Meeting held on 14 November 2019 (All)
5. **Receive External & Community Group Updates.**
  - 5.1 Police, County & District Council Reports – as available.
  - 5.2 Community Groups & Organisations (Incl RJPFT, NP; RGAG; Feast; HCS; VHMC; & PCC)
    - 5.2.1 **Feast Constitution Feedback** (Cllr Warcup; Decision on any further amendments – All)
    - 5.2.2 **Feast Officials** (Chairman & Cllr Warcup; Decision on nominated replacements – All)
    - 5.2.3 **RGAG Cttee Issues** (Chairman; Decision on response and/or any action – All)
6. **Parish Matters**
  - 6.1 **Woodland Trust Tree Scheme** (Cllr Moseley; Decision on any Council action – All)
  - 6.2 **JPF Play Equipment Project & RJPFT Grant Funding Update** (Chairman & Cllr Vaughan)
  - 6.3 **Bus Shelters Request** (Chairman; Decision on request or further action – All)
7. **Financial Matters** (RFO)
  - 7.1 **FY2019/20 Accounts to date**
    - 7.1.1 **Approval of Income & Expenditure** (All)
  - 7.2 **FY2020/21 Funding:**
    - 7.2.1 **LCC Grass Cutting Offer for FY2020/21** (Decision on acceptance of offer – All)
    - 7.2.2 **Row Garden Allotment Annual Rent Review** (Decision on any changes – All)
8. **Planning Updates & Comments** on new Planning Applications (if applicable)
  - 8.1 **S19/1898** – Retention of Portacabin at JPF Ripplingale - RPC Application (All)
9. **Admin Matters** (Clerk)
  - 9.1 **Parliamentary Election Arrangements**
  - 9.2 **Recording of Council Meetings** (Chairman/Cllr Moseley; Decision on proposal– All)
  - 9.3 **Clerk Report & Correspondence** (Details circulated separately. Items available for inspection)
  - 9.4 **Matters Arising Matrix** (Chairman; Update on key ongoing projects not on Agenda – All)
10. **Receive any Urgent Reports.**
11. Items for Inclusion on **next Meeting Agenda**

Next Meeting:

Thursday **16 January 2020 (Budget & Precept Approval)** in the Village Hall commencing at **7.00pm**