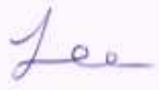


Members of Ripplingale Parish Council are hereby **summoned to attend** the Meeting on **Thursday 17 October 2019** at 7.40pm at **Ripplingale Village Hall**, Station Street.

Members of the public are invited to attend.

The Meeting will be **preceded by a Public Forum** to allow comments and issues to be brought to the attention of the Council, starting **at 7.30pm**; Cllr attendance is required. Matters requiring a decision will appear on the next Council Agenda if not already included; the Council Meeting will commence on the conclusion of the Forum. If you would like to film/record proceedings, please contact the Clerk so reasonable requirements can be accommodated. **Prior to any Closed Session, or following the Meeting**, the Chairman will open a **5-minute Public Forum** for any comments on the Meeting.



Michelle Free, Clerk to the Council

4 October 2019

Agenda

1. **Chairman's Opening Remarks.**
2. **Apologies for Absence & Reasons Given.**
3. **Receive any new Declarations of Interest.**
4. **Approve the Minutes** of the Meeting held on 12 September 2019 (All)
5. **Receive External & Community Group Updates.**
 - 5.1 Police, County & District Council Reports – as available.
 - 5.2 Community Groups & Organisations (Incl RJPFT, NP; RGAG; Feast; HCS; VHMC; & PCC)
 - 5.2.1 **Feast Constitution Review** (Chairman/Cllr Warcup; Resolve proposed changes – All)
 - 5.2.2 **Allotment Boundary Hedge** (Chairman/Clerk; Decision on cutting & contractor – All)
6. **Parish Matters**
 - 6.1 **JPF:**
 - 6.1.1 Update on Grant Funding & Play Equipment Project (Chairman & Cllr Vaughan)
 - 6.1.2 Portacabin Retention & Container Removal (Chairman & Cllr Moseley)
 - 6.1.3 Ripplingale & Folkingham FC (Chairman; Resolve decision on JPF usage & criteria – All)
 - 6.2 **Grass Cutting Contract Extension*** (Chairman; Decision on extension – All)
 - 6.3 **Laying of Remembrance Poppy Wreath** (Clerk; Decision on wreath layer – All)
7. **Financial Matters** (RFO)
 - 7.1 **Update on Account Signatories Complaint to Bank**
 - 7.2 **FY2019/20 Accounts to date & Approval of Expenditure** (All)
8. **Planning Updates & Comments** on new Planning Applications (if applicable)
 - 8.1 **S19/1527** – Erection of timber frame garage/store, 10 East Street (All)
 - 8.2 **SKDC Local Plan Proposed Main Modifications** (All)
9. **Admin Matters**
 - 9.1 **Clerk Report & Correspondence** (Details circulated separately. Items available for inspection)
 - 9.2 **Matters Arising Matrix** (Chairman; Update on key projects not on Agenda – All)
10. **Receive any Urgent Reports.**
11. Items for Inclusion on next **Meeting Agenda**

*The Council may resolve to move into closed session in accordance with the Public Bodies (Admission to Meetings) Act 1960 due to the confidential nature of the business to be discussed in relation to item 6.2

Next Meeting:

Thursday 14 November 2019 (**DRAFT Budget & Precept Meeting**) commencing at **7.00pm**